

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **10449**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 4 1939
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Dave Stewart, John Conaway
Name of applicant
 of Alamo, County of Lincoln,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) No

1. The source of the proposed appropriation is Pony Reservoir
Name of stream, lake, or other source
situated in South Summit drainage of Greygory Basin and tributaries.
2. The amount of water applied for is 3 acre feet second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stock Watering & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5, T. 9 S., R. 64 East or S. 61 $^{\circ}$
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
E. 2500' from N.W. Cor. Sec. 5, T. 9 S., R. 64 E. M.D.B.&M. unsurveyed.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 5, T. 9 S., R. 64 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 350 head of range cattle, and 50 head of range horses.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks This reservoir is located in dry Wash with hopes of catching rain run off or melting snow water.

DESCRIPTION OF PROPOSED WORKS

This water is to be impounded by dirt bank 5' high 210' long and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water will cover about $\frac{1}{2}$ acre of ground situated in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 5, T. 9 S., R. 64 E.

5. Estimated cost of works \$500.00 Five hundred dollars

6. Estimated time required to construct works Five years

7. Remarks

For use of applicant

, Applicant.

By D. L. Stewart
John Conaway.

Compared RMG-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3 acre-feet
~~cubic feet per second~~

Actual construction work shall begin on or before January 10, 1941

Proof of commencement of work shall be filed before February 10, 1941

Work must be prosecuted with reasonable diligence and be completed on or before January 10, 1943

Proof of completion of work shall be filed before February 10, 1943

Application of water to beneficial use shall be made on or before January 10, 1944

Proof of the application of water to beneficial use must be filed with State Engineer on or before February 10, 1944

Map Filed DEC 9 1939

Proof of commencement of work filed FEB 8 1941

Proof of completion of work filed SEP 14 1943

Proof of Beneficial use filed SEP 14 1943

Certificate No. 2721 issued Sept 17 1943

Recorded Sep 24, 1943 Bk. B, Page 267

Lincoln County Records

Compared RMG-C.T.

WITNESS MY HAND AND SEAL this 11th day of June, 1940

ALFRED MERRITT SMITH

State Engineer.

H. W. REPERT, ASSISTANT STATE ENGINEER